TREATY COMMUNITY UPDATE

Ngarrakeetong Martongakeeyt (Community Vision)

GELLUNG WARL | TREATY FOR VICTORIA

Because of generations of advocacy by our old people, and the determination of our mob, we have our first Treaty.

Treaty is about how we do our business, our way. Treaty has created Gellung Warl, *'tip of the spear'* in Gunaikurnai — to represent the needs, hopes and aspirations of Community in the Treaty era.

Since starting on 1 May, Gellung Warl has been building its governance, forming its Committees, and developing **larbargirrar gnuurtak tulkuuk** — *'community reckon, count truth'* in Djab Wurrung. Grounded in Aboriginal Lore, Law and Cultural Authority, the Framework sets out how Gellung Warl stays accountable and answerable to First Peoples Community.

Over the last ten years, Community has told us what they want answerability and accountability to look like. The first part of that work is **Ngarrakeetoong Martongakeeyt** — the Community Vision — Community's own description of a future of prosperity, in six parts.



Ngarrakeetoong Martongakeeyt*

COUNTRY, CULTURE AND COMMUNITY IS CENTRAL TO OUR LIVES

to heal and look after our Country, and to maintain and strengthen our connections to Country, Culture and Community

STRONG & CONNECTED FIRST PEOPLES' COLLECTIVE DECISIONS GROUNDED IN CULTURAL GOVERNANCE

exercise our collective self-government that has existed from time immemorial and support stronger nation-building for our mobs

TRUTH, HEALING AND JUSTICE

ongoing truth-telling and healing for our communications. Using Yoorrook as a foundation for justice.

ECONOMIC SELF-DETERMINATION

to build economic prosperity for our communities

SOWING SEEDS FOR FUTURE GENERATIONS

holding the strength of our old people, and supporting Community to be healthy and thriving

A NEW RELATIONSHIP BETWEEN FIRST PEOPLES AND THE STATE

to have a relationship with the state that is built on our self-determination and recognition of us as the First Peoples of this place

*** THE COMMUNITY VISION** *(meaning big/long see in Keerray Woorroong)*

Our greatest strength has always come from standing side by side. Now more than ever, we need to stand together behind this Treaty — it is a gift for our future generations.



STRONGER TOGETHER

Gellung Warl, Treaty and Iarbargirrar gnuurtak tulkuuk belong to all of us. They are made from your voice — so keep yarning with us, so we can keep our path true to what Community has asked for.

WALK WITH US:

gellungwarl.org/vision

SCAN WITH YOUR PHONE